

#### Manifesting The Many In The One

On Knowing the Irreducible Complexities of Self, Other, and World through Singular Reduction and Diversifying Plurality

(An Archetypal Epistemology of Inclusive Understanding)

#### **Table of Contents**

#### Introduction

Composing an Archetypal Approach to Knowing as a Conjunction of Reductive and Non-Reductive Epistemologies

The How of Writing about the How of Pluralistic Knowing in Reductive Terms

:

#### Chapter 1

#### The Quandary of the Many in the One:

#### An Orientation To Parsing Singularity and Plurality in Knowing

#### p. 10

An Approach to some Boundaries of Knowings

Differentiating Aspects of Totality and the Impulse to Assert a Unified Perspective on What is Real and How to Know It

Distinguishing Reductive Method from Reductive Intent In Seeking to Know Totality

Knowing and Knowledge as Dependent Upon Criteria for Classifying Difference that are Necessarily Incomplete and Contradictory, thus Arbitrarily Reductive

Understanding the Knowing of Meaning: Explanation as Reductive Conclusion or Knowledge, Intuition as Unclassified Awarene or Irreducible Gnosis

Exclusive and Inclusive Categorical Criteria for Identification

So Configured, So Confined: Conceiving a Rationale of Mediation between Reductive and Non-Reductive Knowing

#### On Being Singular and Multiple

#### p. 20

The Concurrency of Singular and Plural Identifications of Difference

The Complexities of Composing the One-ness of Many-nesses

One-ness as Singular Reduction, Many-ness as Diversifying Pluralization

A One-ness of Being, A Many-ness of Becoming

One-ness and Many-ness as Overlapping and Conflicting Statuses Composing Totality

Compositions of Totality: Singular, Dualistic, and Pluralistic Approaches to Elemental One-ness

# Some Conundrums of Knowing by Ones and Manys p. 30

Composite Knowing and the Metaphoric Dynamic of Identity Mediation

The Contrasting Logics of One-ness and Many-ness

Parsing Re-presentation as Reduction to and Diversification of Essence

Parsing Knowings as Exclusive Reduction and Inclusive Diversification

A One-ness and Many-ness of Heuristic Method: Conservative, Moderate, and Radical Standards of Reduction and Pluralization Speculative Models of Interpretation

One-ness as a Status of the Ordinary, the Valid, and the Real that Delimits Many-ness

Verisimilitudes of Verisimilitude: Re-presenting the Valid Versus the Literal and the Actual

How Habitual Reductions in the Orthodoxies of Ordinary One-nesses of Cultural Belief, Societal Structures, and Personal Identit Reflexively Restrict Knowing of Self, Other, and World

Mediation Between Habitually Structured Identity/Reality and an Unstructured or Un-structurable Status by way of Relativizatio

Maintaining Continuity of Unifying One-nesses that Assert Ordinary Identity and Reality by Denial, Subordination, Compartmentalization, and Repression

Analytical Differentiation's Fragmenting Effects and the Indefinite Proliferation of Competitive One-nesses

Knowing Rightly from Wrongly: Social Consecration of Ways of Knowing

Knowing Right from Wrong: Ones and Manys of Morality and Ethics

#### Knowing by Way of Inclusive Multiplicity and Exclusive Singularity in p. 51

**Western Intellectual Tradition** 

Western Preference for Reductive Logic and Its Idealistically Positivizing Consequences for Method and Purpose

The Polemical Opposition of One-ness and Many-ness in Analytical Rationalism

Reality and Un-Reality in the Western Distinction between Mythos and Logos

The Mathematization of Reasoning and Conflict between Ideal and Real, Simple and Complex

Analytical Logos, Oppositional Dualism, and Philosophical Resistance to Inclusive Knowing

Western Positivism and Its Basis for Valid Status in Systematic Instrumentalism

#### The One-ness and Many-ness of Experience p. 59

The Presence of One-ness, the Diffusion of Many-ness

Of Real and Un-Real Experience

Of Conscious and Un-Conscious Experience: The Actually Felt, Expressed, Perceived or Re-presented but Unacknowledged

Reduction as Transcendent Abstraction from, Inclusion as Immanent Participation in Complex Totality of Experience

Inclusive Knowing as Experiential Participation in the Dynamical Relations of Complex Totality

Reality and Un-Reality in Knowing Inclusively: Overtly Metaphorical and Metamorphic Modes of Knowing the Un-real Reality of Reality of Reality and Un-Reality in Knowing Inclusively: Overtly Metaphorical and Metamorphic Modes of Knowing the Un-real Reality of Reality and Un-Reality in Knowing Inclusively: Overtly Metaphorical and Metamorphic Modes of Knowing the Un-real Reality of Reality and Un-Reality in Knowing Inclusively: Overtly Metaphorical and Metamorphic Modes of Knowing the Un-real Reality of Reality and Un-Reality in Knowing Inclusively: Overtly Metaphorical and Metamorphic Modes of Knowing the Un-real Reality of Reality and Un-Reality in Knowing Inclusively: Overtly Metaphorical and Metamorphic Modes of Knowing the Un-real Reality of Reality and Un-Reality in Reality of Reality and Un-Reality in Reality of Reality and Un-Reality in Reality and Un-Reality in Reality and Un-Reality in Reality in Reality and Un-Reality in Reality in Reality and Un-Reality in Reality i Inclusive or Mythic Consciousness

#### The Psychology of Being One and Many

Interminably Complex Selfhood and a Psychology of the Hidden

The "I" that is not Itself Alone: Self Duplicity as Person, Persona, and Psyche

Archetypal Psyche-logical Perspective as Tracking the Dynamical Patterning of Psychic Identification

Of Reductive and Non-Reductive Psychological Mentalities: Reflexive and Reflective Tendencies in Knowing Self, Other, World

Knowing Knowing Psyche-Logically: The Psychical Basis for Epistemic Processes and Hermeneutic Method

The Metaphysics of Making Meaning through both Reductive and Non-Reductive Epistemology and Heuristics

Epistemologies of One-ness and Many-ness as Mind Independent or Objective and Mind Dependent or Subjective Knowings

Metaphor, Metamorphosis, Myth, and Magic in Knowing Knowing Psyche-logically

Psycho-Somatic Enactment and Psychical Participation in the Radical Complexity of Dynamic Totality

Identity Consciousness and Its Configurations in Archaic, Modernist, and Post-Modernist Contexts

••

#### Chapter 2

#### **Archaic Culture's Inclusive Epistemic:**

Initiations of Individual Identity into PsychicPlurality, Concurrent Realities, and Participation of Totality

p. 93

Distinguishing between Inclusive Archaic Participatory and Exclusive Modernist Non-Participatory Identifications

Identification by Clan and Moiety Associations with 'Persons' of Nature

Ritualistic Deconstruction of Identity Orientations and Initiatory Re-orderings of Self/Other/World: Experiencing "Structure" and "Anti-structure"

Knowing Self as Otherness: The "Tame" and The "Wild"

The Powers of Otherness: "Structural" Inferiority and Ritual Potency

#### **Chapter 3**

#### **Artistic Creativity as Inclusive Knowing:**

**Un-Reality in Modernist Re-Presentations of Concurrent and Non-Ordinary Status** 

p. 111

A Continuity of Non-Reductive Identification from Archaic to Modernist Culture

Approaching Expressions of the non-Ordinary as Object versus Dynamic

Archaic and Modernist Sense Abilities

Re-Presentational Re-Visioning and The Reality of the Un-Real: The Art of Science, the Science of Art in/after Modernity

Art and the Mystical Dilemma in Religion and Science

#### **Enacting Self and Not-Self: Themes of Dis-Identification and Metamorphosis in Artistic Expression**

Performance of Roles versus Enactment of Plurality of Identity

Perspectival Shifts in Literature and Literary Theory

Modes of Expression as Expressing Content: Conceiving the Medium as Meaningful

#### **Chapter 4**

#### **Philosophical Non-Reduction:**

**Rationalizing Toward Some Truths of Radically Complex Totality Inclusively** 

#### **p.** 148**p**

The Archetypal Turn of Western Philosophy: Reductions Begetting Reductive <> Non-reductive Dialectical Reasonin

Philosophy's Tale: Making Order of Endless Diversification

Of Analytical Method and Idealistic Purpose: A Deterministic Western Penchant for Logically Reductive Certainty

A 'Metaphysics of Presence' as a Reflexive Positivizing of Linguistic Representation, Conceptualization, and All Phenomenal Occurrence

Rationalizing Reason and the Anti-traditional Tradition of Western Intellectual Method

The Reductive Ratios of Reason, The Terror of History, and Modernist Anxiety about Identity and Meaningful Participation

### The Search for Meaning and the Meaning of No Meaning p. 159

The Philosophical Problem of Pluralistic Identity

Identifying the Philosophical Reality of Our Time: The (Potential) Modernist<>Postmodernist Dialectic

Beyond the Reductions of Indeterminacy and Relativism: Derrida's Difference' of Difference as Reduction of Identity to the Identity of Non-Identity or a Shift toward Non-Reductive And Indeterminate Status of Concurrent Presence and Absence?

The Conflict of Reason and Belief for Positivistically Religious Mentality

A Properly Improper Rational Knowing: Posing a Non-Reductively Transcendent Philosophical "a/Theology" of Wholly Erring

Thinking Truthfully as Conceptual Enactment of the Logic of Forms: Giegerich's Historical Transit from Semantic Mythical Meaning 'In the World' to Syntactic Meaning in Non-Dualistic Dialectical Process

#### **Chapter 5**

#### **Scientific Reductions to Non-Reduction:**

Materialities of Concurrent Consciousness and Plural Realities in Theories of Dynamic Totality

## The Conflicting Epistemologies and Purposes of Science p. 179

Scientific Investigation and the Conflicts between Analytical Differentiation and Reductive Purpose

A Modernist <> Postmodernist Discrimination of Scientific Theory

Science as Artistic Expression or Re-Presentation of the Un-real Reality of Radically Complex Totality

The Self-Deconstruction of Positivistic Mentality: Scientific Method and Transgression of Modernist Reality

Transcendentalist or Oppositional Bias of Identification and Objectivity in Scientific Method

The Dynamical Activity of Observation and Information

#### Science of Self, Consciousness, and Identity

p. 189

The Explanatory Gap: Between the Radical Complexity of Consciousness and the Mechanistic Explanations of Neuroscience

Cognitive Science and the Literal Plurality of the Subject

#### **Science of Indeterminate Complexity**

p. 192

Destabilizing Assumptions about Certain Predictability and Homogametic Simplicity in a Non-reductive Dialectic of the Simple ε Complex, or One-ness< >Many-ness

#### Physics as Dialectical Philosophy of Being and Becoming

p. 196

Physics and a Philosophy of Concurrent States of Being: Some 'Factual Dynamics' of the 'Un-real real'

The Presence of Particularity in Fluidity

The Variousness of Presence in Multidimensional Being

A Reasonable Logic Alien to Fragmentary Mentality and the Persistent Problem of Validity

#### **Chapter 6**

#### **Psychologies of Radical Self-Complexity:**

Subjectivities of Internal Fragmentation and the Participatory Dis-ease of Plural Identifications

### Psychological Engagement with Psyche's Versions of the Real and Un-real n 210

The Philosophical Challenge to Psychology: An Accommodating Resolution of Plurality or an 'Inhabiting the Gap' between Its Parts

The Seeming Chaos of the Self and The Reality of "Explicate<>Implicate Dynamism

Ego as Thing verses Dynamic of Identification

Psychological Life: The Reality of Un-Reality

"Anti-Structural" Multi-dimensionality of Non-egoic Psychic Expression

Archetypal Theory and "Implicate<>Explicate" Dynamism

# The Dissociative Character of Oppositionalism and Its Persistent "Persona's" Philosophical Resistance to Psychology's Insights

p. 226

"Tame" and "Wild" Psychology

Identity of Theorist and Identifications of Theory: "Persona" as Threshold of "Self-Sublation"

Crossing Over or Being With/In The Gap

## Performative Psyche and Depth Psychology as Participatory Enactment p. 244

Psychological Enactment as Ritual, Myth, and Poetry

In Illo Tempore: Psychology and the Timeless Difficulty of Submitting to Timelessness

#### **Chapter 7**

#### **Mythological Theories of Non-Reductive Knowing:**

The Pluralizing Orientations of Metamorphic Dynamics in Mythic Re-Presentation and Ritual Enactment

Conceiving Myth as 'the Mythical' p.255

..

Making the Invisible Visible: Science and Myth as Modes of Rendering the Intangible Realities of Totality More Tangible

Identifications of 'Subjective' and 'Objective' Views of Myth

Myth as an 'As If" or the Mythic as an 'As Is'

Identifying Myth versus the Identifications of the 'Mythic'

### **Elucidating Mythical Modes of Metamorphic Dynamism p. 269**

The 'Mythic' Medium is the Immeasurable Message of Metamorphic Plurality

Dialectical Movement in 'Mythic' Figuration: Paradoxical Oscillation or Concurrent Polyvalence?

Plurality of Agency in 'Mythic' Image and Enactment: Personal and Impersonal Forms of Conscious Motive'

Of Human, Non-Human and Quasi-Human: Masks, Magic, and Identity of Metamorphic Participation

Directional Plurality in Spatial and Temporal Orientations of 'Mythic' Modality

The Other Worlds In This One

The Metamorphic 'Dynamic of Divinity': Participation as Co-presencing of "Implicate" and "Explicate," Sacred and Profane Status

# Religion and the Domestication of "Wild" Identifications to Human "Structure p.292

Dogmatic Literalism as Equational Reduction

Ethical Orientations and Binary Binds on 'Mythic Dynamism'

Binary Opposition of Personal and Impersonal Agency as Religious Psychology of Relation

'Mythic Movement' as Ritual Enactment: The Sensible Activity of "Implicate" Creativity

Ritual Making of Human Reflective Consciousness by Initiating Identity into Alienation

Participating the Precipitation of Myth: Telling and Enacting Identifications with the 'Un-real Real'

Altered States and Re-Orientation of Identity Consciousness in Dance, Song, Meditation, Sport, Psychoactive Pharmacology, Sexual Behavior and Conflict

# Of Myth and Fantasy: Experiencing the 'Un-Real' as 'Mythical' Dynamism of Psychic Totality versus Personalistic Drama

p. 305

Special Effects as 'Fantastic' Literalistic Assaults on Habitual Sensibilities

'Perceptual Persona' and Experiencing the 'How' of Archetypal Dynamism

Beyond Ideas of 'Right' or 'Wrong,' 'Win' or 'Lose'

The Ultimate Conflict of Psychological Reality and 'Realistic' Representation of Human Behavior for Modernist Mentality p. 308

#### **Chapter 8**

#### **Mythic Manifestations of Inclusive Consciousness:**

Participatory Identifications in the Dialectical Configuration of Dionysus and the Precipitating Activity of Eros

# The Dionysian Imago of Mythic Dynamism: 'Facing' Dialectical Archetypality p. 311

Dionysian Dynamism as Divinely Human Self-Deconstructing Persona

The Terrifying Dynamo of Participatory Being: "Structural" and "Anti-structural"

Dionysian Dynamism and Systems Theory

# Titanic Forces of Reduction and Dionysian Dismemberment into Plurality p. 324

The Persecuted God-Child and Metamorphic Survival

An Eros of Relationship among the Dismembered: Participating Variously in Dionysian Plurality Fragmentation and the Possibility of Eros of Personal Plurality p. 327

Fragmentation and the Possibility of an Eros of Personal Plurality

#### **Chapter 9**

#### **Manifesting Many-ness in/as Oneness After Modernism:**

Facilitating Epistemological Diversity in the Knowing of Self, Other, and World in Relation to an Un-real Reality

(Epistemological, Socio-Cultural, and Developmental Implications of Knowing by Way of the Un-Real Real)

# Knowing Life with/in the Mystery of Radically Diverse Totality through 'Wild' and "Tame' Epistemics p. 331

**Reviewing the Assertions of this Analysis** 

# Radically Re-Cognizing Epistemological Method in Relation to Inclusive Knowing of Self, Other, and World as a Many-ness in/as One-ness p. 335

Engaging Epistemic Reflection with/in the Always Already Post-Modernity of Modernity

Finding Meaning in 'The Search for Meaning'—by way of Micro, Macro, and Meta Epistemologies

Holding the Tensions of Opposition and Contrast and the Necessity for Epistemic Transgression of Ordinary Identity and Reality

Accuracy of Knowings as Both Methodologically and Phenomenally Dependent yet also Trans-methodologically Derived

A Need for Differentiated Modes of Knowing, Knowledge Criteria, and Heuristic Method as Enabling both Inter and Transdisciplinarity

Mediating the Epistemologies of Singularity, Plurality, and Concurrency as a 'There and Back Again' Practice

Radically Inclusive Epistemology's Requirements for Initiatory Confrontation and Somaticized Understanding

Accepting the Confluence of Aesthetically Embodied and Rationally Abstract Knowings in/as the Symbolic Processing of Meta-Epistemology A Complimentary Triangulation of Epistemic Methods that Mediates Dualistic Oppositions through Dynamical Knowings

From Mythos to Logos to Mytho-Logos: A Retrospective on Modernism< > Post-modernism as the Pluralistic Maturation of Rationalistic Epistemology

Some Epistemic Poetics of Knowing by Way of Reduction and Non-Reduction

The Epistemic Roles of Emotion and Feeling in A Diversified Function of Reason

Psyche-Logical Epistemologies for Knowing Self in and Out of Society—as Wild and Tame, Form and Flow

Psyche-logical Distress as Epistemic Con-Fusion, Psychotherapy as Epistemological Differentiation

# **Re-Orientating Cultural Values and Social Structures to Facilitate Inclusive Knowing** p. 349

Conceiving Cultural Values that promote Social Structure that Relativizes Itself to Anti-Structural Totality

Cultivating a Dialectical Eros of Reductive<>Non-Reductive Epistemic Consciousness 'After Modernity'

Considering a Socio-Logical Culture that Might Promote a Dialectical Eros of Reductive<>Non-Reductive Epistemic Consciousness

Re-Formalizing Initiatory Culture and Its Anti-Structural Social Functions as Logically Illogical Social Practice

On Being More than Good or Bad, This or That: Irreducible Diversity, Mythical Ethics, and The Maturation of Egalitarian Socie

Psycho-philosophical Maturity in a Context of Polycentric Psyche.

Egalitarian Ethics and Psyche-logical Maturity

Ethical Culture and the Problem of Pluralistic Psychology's 'Mythical' Moral Ambiguity

Practical Social Moves in the Real World of Un-Real Reality

\_\_\_\_

Cultural Promises, Social Realities, and Psyche-logical Mediation of Discrepancies between Expectations and Unattainable Standards

Neither Back nor Forward but Logically and Erotically in/through the Reductive Present.

# Structuring The Anti-Structural Dionysian Initiation of the Notion of Identity p. 362

The Problem of Dionysian Initiation of the 'Notion' of Identity.

Two Practical Conundrums for Initiating a Body/mind Dialectic: Somaticized Metaphoric Sensibility and Thinking Logical Negativity.

Taking Psychological Response-ability for Ritual Culture.

# Approaching Childhood Development, Education, and Maturation with Respect for the Reductive Non-Reductive Dialectic of Consciousness and Understanding p. 375

An Overview of Psycho-Epistemic Self Development in Succeeding Life Stages

Infancy: Initially Inclusive Embodiment of Psyche

Early Childhood: Emerging Relational Diversity Differentiations through Emphasis on Symbolic Dynamics in Metamorphic Play

Later Childhood: Gradual Objectification in a Pre-adolescent Shift Toward Analytical Manipulation and Socialized Reality

Adolescent Individuation: Confrontation with a Competitive Diversity of Potential Identifications and Social Reductions

Early Adulthood: Initial Egoic Confusions of Persona and Self-complexity, Socialized Structure and Anti-Structural Totality

Mid-Life: Experience's Reflective Potential for Retrospective Differentiation of Egoic Function from Persona, Societal Assumption Inclusive Experience

Life Conclusion: Culmination of Life Stages in Old Age and a Potential Release From Both Egoic Expectations and Socio-Structural Reductions

Educating Selfhood as the Complex Tending of Psychical Development and Epistemic Capacities through these Life Course State

Stimulating Inclusive Embodiment in Infancy

Elaborating the Interplay of Childhood Metamorphic Play and Pragmatic Objectification

Complementing the Antagonisms of Adolescent Dissociative Relation with Self, Society, and Totality

Facilitating Adult Mediation of Self-Directed Diversity within Socially Structured Reductive Identifications

The Example of Gender and Sexual Orientation as Archetypal Categories for Education and Initiation

### Knowing, Knowledge, and Education under Instrumentalist Social Values p. 393

Restoring Emphasis on Emotive Epistemology to the Education of Selfhood and its Rational Capacities

Of Personal and Collective Practices for Manifesting the Many in the One with/in Titanic Society's Mythical Reductionism

A General Contemporary Practice of Inclusive, Non-reductive Knowing and Expression Directed towards Relativization of Predominant Reduction

Reflecting Upon the Mythical Dynamism of Systematic Society and Commercialized Popular Cultural Expression

Coda: Prelude to a Meta-epistemic Logos

**p.** 400